

HINTON LANDFILL UTILIZATION  
 JASPER SOLID WASTE DISPOSAL  
 JASPER NATIONAL PARK

TERMS OF REFERENCE

THIS AGREEMENT MADE THIS 31 DAY OF DECEMBER, A.D. 1992

BETWEEN:

THE HINTON REGIONAL WASTE MANAGEMENT AUTHORITY  
 (Hereinafter referred to as the "Authority")

OF THE FIRST PART

AND:

JASPER NATIONAL PARK  
 (Hereinafter referred to as the "Park")

OF THE SECOND PART

WHEREAS the Authority operates a Regional Landfill.

AND WHEREAS the Park has requested the disposal of their garbage at the Regional Landfill.

NOW THEREFORE this Agreement witnesseth and agrees as follows:

1. Definition of Garbage

(a) Domestic Garbage

Shall include all domestic waste from residences and businesses, but generally shall not include demolition or trade waste, tires, auto bodies, large metal objects, white goods, used motor oil, hazardous waste, or animal carcasses.

(b) General Garbage

Shall include all waste excluding hazardous waste or animal carcasses.

2. Hours of Landfill

The Park shall make deliveries during the Regional Landfill's regular operating hours.

### 3. Charges

The Authority shall weigh the garbage and assess the Park the following charges:

- (a) \$19.00/tonne for Domestic garbage
- (b) This rate shall be effective January 1, 1993 to December 31, 1993.
- (c) The rate shall be reviewed on an annual basis.
- (d) The rate can be adjusted any time if impacted by changing regulations or tax laws that will impact overall costs.

### 4. Delivery Responsibilities

The Park is responsible to deliver the waste in a sorted manner to the appropriate landfill areas and abide by the regulations of the Landfill Authority.

All garbage received from the Park whether delivered by resident, private contractor, contractor retained by the Park, or park employees will be charged to the Park, provided that delivery is made by personnel authorized by the Park in writing.

### 5. Billing

Billing shall be done on a monthly basis submitted by the Town of Hinton on behalf of the Authority.

### 6. Notices

Any notices shall be delivered to:

The Authority at: 813 Switzer Drive  
Hinton, Alberta  
T7V 1V1

ATTENTION: Chairman, Hinton Regional  
Waste Management Authority

The Park at: Superintendent  
Box 10  
Jasper, Alberta  
T0E 1E0

ATTENTION: Chief, Highways and  
Scenic Corridors

7. Withdrawal From Agreement

This agreement may be terminated by either party giving the other party 120 days written notice.

IN WITNESS WHEREOF the Parties hereto have hereunto affixed their corporate seals over the hands of their proper signing officers in that behalf, on the day and in the year first above written.

THE HINTON REGIONAL WASTE MANAGEMENT AUTHORITY

Per: *Paul Giles*

Per: \_\_\_\_\_

JASPER NATIONAL PARK

Per: *B. Horton*

Per: *David G. Edwards*