

# Awards

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## Award of Excellence

**The purpose of this AUMA sponsored award is to recognize outstanding Civic Leadership by present and past Municipal Elected Officials.**

Completed Award Nominations are to be forwarded to the attention of the AUMA CEO on or before **June 30th**.

Please Fax to 780-433-4454 or  
e-mail, care of: [awards@auma.ca](mailto:awards@auma.ca)

**No late submissions accepted**



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# Award of Excellence

## Awards

The purpose of this AUMA sponsored award is to recognize outstanding Civic Leadership by present and past Municipal Elected Officials.

### *Criteria*

A past or present Municipal Elected Official who has held office for at least three (3) years in Alberta.

Outstanding contribution to the field of municipal politics through any combination of the following:

- (a) Leadership in his/her local area;
- (b) Leadership in the Provincial context, especially service to the AUMA;
- (c) Leadership in the National Context, i.e.: service to the FCM, holding Federal Government office;
- (d) Recognized research in Local Government;
- (e) Papers, presentations on Local Government to Local, Regional, Provincial, National or International Groups or Organizations.

### *Nominating Process*

A Council may nominate a peer for the "Award of Excellence" by completing the enclosed Award Nomination Form.

The Municipal Secretary or City Clerk is to confirm the start date of the period of service by completing the appropriate section of the Award Nomination Form.

The Award Nomination Form shall be supported by biographical information on the Nominee's contribution to the Community.

### *Award Committee*

The Executive Committee is the application review awards committee.

### *Number of Awards*

The Committee may recommend bestowing the "Award of Excellence" on no more than three (3) individuals during the course of any one (1) year.

### *Type of Award*

The award will be a certificate, plaque or other form of suitable recognition.

### *Time of Award*

The "Award of Excellence" shall be presented during the Annual Convention or at such other time decided by the Board.

*Further Award information and additional nomination forms can be found online at [www.auma.ca](http://www.auma.ca)*



# Alberta Urban Municipalities Association "Award of Excellence" Nomination

Nomination Reply by June 30th : Mail: 10507 Saskatchewan Drive, N.W Edmonton AB T6E 4S1 Email: awards@auma.ca Fax: 780.433.4454

Name Of Nominee: \_\_\_\_\_

Details or Comments: \_\_\_\_\_

Municipality: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Nominee's Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Email Address: \_\_\_\_\_

\_\_\_\_\_

Telephone: Business \_\_\_\_\_

Residence \_\_\_\_\_

## Leadership In Federal Context:

1. Office Held \_\_\_\_\_

Length Of Office \_\_\_\_\_ Years \_\_\_\_\_ To \_\_\_\_\_

2. Office Held \_\_\_\_\_

Length Of Office \_\_\_\_\_ Years \_\_\_\_\_ To \_\_\_\_\_

3. Office Held \_\_\_\_\_

Length Of Office \_\_\_\_\_ Years \_\_\_\_\_ To \_\_\_\_\_

## Length Of Service As Municipal Elected Official:

1. Municipality \_\_\_\_\_

As Councillor/Alderman \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ to \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Month Year Month Year

As Mayor \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ to \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Month Year Month Year

2. Municipality \_\_\_\_\_

As Councillor/Alderman \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ to \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Month Year Month Year

As Mayor \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ to \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Month Year Month Year

Details Or Comments: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

## Leadership In Provincial Context:

1. Office Held \_\_\_\_\_

Length Of Office \_\_\_\_\_ Years \_\_\_\_\_ To \_\_\_\_\_

2. Office Held \_\_\_\_\_

Length Of Office \_\_\_\_\_ Years \_\_\_\_\_ To \_\_\_\_\_

3. Office Held \_\_\_\_\_

Length Of Office \_\_\_\_\_ Years \_\_\_\_\_ To \_\_\_\_\_

Research In Local Government: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_



# Alberta Urban Municipalities Association "Award of Excellence" Nomination

Nomination Reply by June 30<sup>th</sup> : Mail: 10507 Saskatchewan Drive, N.W Edmonton AB T6E 4S 1 Email: awards@auma.ca Fax: 780.433.4454

Presentations On  
Local Government: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Additional  
Comments: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Approved By Resolution Of Council:

Date of  
Council: \_\_\_\_\_

Municipality: \_\_\_\_\_

## Confirmation Of Service

I, \_\_\_\_\_  
City of Clerk/Municipal Secretary

of the \_\_\_\_\_ have confirmed  
(Municipality)

through checking the minutes of the Municipal Council or otherwise  
that the nominee has held office for at least three (3) years in Alberta  
and is eligible for the AUMA "Award of Excellence".

Dated The \_\_\_\_\_ Day Of \_\_\_\_\_, 20\_\_\_\_

Signed: \_\_\_\_\_

Name  
(Printed): \_\_\_\_\_

Position  
Held: \_\_\_\_\_

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forwarded to the attention of the AUMA CEO on  
or before **June 30<sup>th</sup>**.

### No late submissions accepted

Additional forms can be found on our website at:  
[www.auma.ca](http://www.auma.ca)